

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office..... **SEP 19 1994**
 Returned to applicant for correction..... **NOV 23 1994**
 Corrected application filed..... **JAN 06 1995** Map filed..... **JAN 17 1995**

WASHOE COUNTY, a political subdivision of the State of Nevada,
 The applicant..... and **ROBERT L. WEISE**

P. O. Box 11130..... of..... **Reno**
Street and No. or P.O. Box No. City or Town
 Nevada 89520-0027..... hereby make..S application for permission to change the
State and Zip Code No.

Point of Diversion, Manner and Place of Use of a portion.....
Point of diversion, manner of use, and/or place of use
 of water heretofore appropriated under..... **Permit 21413, Certificate 6087**
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.

- The source of water is..... **underground**
Name of stream, lake, underground spring or other source.
- The amount of water to be changed..... **0.3611 cfs 261.39 afa**
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
- The water to be used for..... **municipal**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
- The water heretofore permitted for..... **irrigation and domestic**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
- The water is to be diverted at the following point..... **within the NE 1/4 Section 22, T. 16N, R. 19E, MDM, or at a point from which the E 1/4 corner of the said Section 22 bears N:30 deg 15 min E, a distance of 1,175.00 feet.**
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.
- The existing permitted point of diversion is located within..... **SW 1/4 Section 22, T. 16N, R. 19E, MDM, or at a point from which the SE corner of the said Section 22 bears S:68 deg 10 min E, a distance of 2,255 feet.**
If point of diversion is not changed, do not answer.
See attached EXHIBIT A
- Proposed place of use.....
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

- Existing place of use..... **See attached EXHIBIT B**
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

- Use will be from..... **January 1st**..... to..... **December 31st**..... of each year.
Month and Day Month and Day
- Use was permitted from..... **January 1st**..... to..... **December 31st**..... of each year.
Month and Day Month and Day

- Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... **existing well retrofitted to Washoe County Utility Division standards.**
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc.

- Estimated cost of works..... **at lease \$10,000**
- Estimated time required to construct works..... **Five years NRS 533.380**

~~Water under this application will be comingled with other applications to serve approximately 120 units in the Lightning "W" Ranch subdivision. Water in excess of that required for the 120 unites will be dedicated to Washoe County for other purposes. At such time this Application and 60485 becomes ready for action and permit fees requested, Permit 57600 and 58182 will be withdrawn.~~

Compared.....pm/ j.v.....

By s/Jack D. Ferris
Washoe Co. Utility
P. O. Box 11130
Reno, NV 89520-0027

Protested.....

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before_____

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No. _____ Issued _____ 2006

IN TESTIMONY WHEREOF, I, _____,
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this _____ day of _____

A.D. 19.....

State Engineer

WITHDRAWN BY APPLICANT

STATE ENGINEER

EXHIBIT A**60486**T.17N., R.19E.

Section 13 - SW $\frac{1}{4}$
 14 - S $\frac{1}{2}$
 15 - SE $\frac{1}{4}$
 20 - S $\frac{1}{2}$
 21 - S $\frac{1}{2}$
 22 - All
 23 - All
 24 - W $\frac{1}{2}$
 26 - All
 27 - All
 28 - All
 29 - All
 30 - All
 31 - All
 32 - All
 33 - All
 34 - All
 35 - All

T.17N., R.18E.

Section 25 - All
 26 - E $\frac{1}{2}$
 36 - N $\frac{1}{2}$ & N $\frac{1}{2}$ S $\frac{1}{2}$

T.16N., R.19E.

Section 2 - All
 3 - All
 4 - All
 5 - All
 6 - All
 7 - All
 8 - All
 9 - All
 10 - All
 11 - All
 14 - All
 15 - All
 16 - All
 17 - All
 18 - All

T.16N., R.19E. (Cont.)

Section 19 - All
 20 - All
 21 - All
 22 - All
 23 - All
 24 - S $\frac{1}{2}$
 25 - N $\frac{1}{2}$ & SW $\frac{1}{4}$
 26 - All
 27 - All
 28 - All
 29 - All
 30 - All
 31 - All
 32 - All
 33 - All
 34 - All
 35 - N $\frac{1}{2}$
 36 - NW $\frac{1}{4}$

T.16N., R.18E.

Section 24 - E $\frac{1}{2}$
 25 - SE $\frac{1}{4}$
 36 - E $\frac{1}{2}$

T.15N., R.19E.

Section 4 - N $\frac{1}{2}$ & SW $\frac{1}{4}$
 5 - All
 6 - All
 7 - E $\frac{1}{2}$
 8 - All

EXHIBIT *B*

Existing place of use - Permit 21413

T.16 N., R.19 E., MDM.

Section 22

SW $\frac{1}{4}$ SE $\frac{1}{4}$ - 20.0 ac
SE $\frac{1}{4}$ SE $\frac{1}{4}$ - 38.0 ac

Section 23

SW $\frac{1}{4}$ SW $\frac{1}{4}$ - 40.0 ac

Total - 98.0 ac 362.00 af

EXHIBIT B

Lands to be stripped by Application 60486

T.16 N., R.19 E., MDM.

Section 22

E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ - 20.0 ac/73.88 af
W $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ - 18.0 ac/66.49 af
E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ - 9.50 ac/36.24 af

Section 23

SW $\frac{1}{4}$ SW $\frac{1}{4}$ - 23.26 ac/85.92 af

Total - 70.76 ac 261.39 af